CARMEL CLARION



OCDS NEWSLETTER

Eastern Regional Office THE COMMON 182 Old Street Road Peterborough NH 03458-1699 #603-924-9770

VOLUME XII. NO. 3

AUGUST - NOVEMBER 1996

LETTER FROM FR PATRICK FARRELL, OCD:

Greetings to all, but especially to you who are part of my recently revised responsibility as Provincial Delegate for mostly the western section of our Washington DC province, Section One of the Eastern Region.

Fr. Ted Centala is now the Washington Provincial Delegate for Section Two, which covers from South Carolina north to Maine along the Atlantic.

A further explanation will come later in this Clarion. There will more than enough to keep both Fr. Ted and myself busy. The idea is that I can give more attention to the OCDS with only half the number of groups and isolates.

Speaking of looking at a smaller portion of the earth, I recently noticed some tiny wild flowers—the kind that caught the attention of St Therese of Lisieux.

No doubt about it, the little flowers are a far cry from the stately oaks and tall evergreens on our retreat house property. But, with the help of a magnifying glass, I discovered they have a special beauty and markings of their own.

Of course, I had to get down on my knees to discover this reality. It made me think how all of us have to get down on our knees in prayer and look through the magnifying glass of faith to see other little souls and ourselves as God sees us.

St Therese noticed the tiny little wild flower, while others were impressed with the splendid and stately oaks and tall evergreens. The little flowers gave their very own praise to God.



IN THE NEXT FIFTEEN MONTHS. . . many will be talking about St Therese because it is her centenary year. The greatest praise is to imitate her. Not all the speakers will be doing that. Why? It is hard to be humble, real.

St Therese lived with stress. When we face stress, we temd to blame others. Sometimes we are right. Sometimes we need to imitate her seeing everything as a possible sacrifice of praise and love. Everything? Isn't that a bit much? For her, no. For us. . . maybe for a while.

Did you know that St Therese was appointed to be Novice Mistress, then fired the next day, then re-appointed the following one? Again and again. Who of us is real enough to imitate her interior strength? Do you have her interior strength? Couldn't we say that she was "little" but not weak? --Fr. Pat. OCD

THE MOST IMPORTANT ACTION PAGE OF THIS ISSUE OF THE CLARION IS page seven.

Peggy Wilkinson who has served these past three years as the Secular Rep of the Washington Province at the annual National Secretariat meetings had the honor of speaking at the TOC Congress held in the midwest. She reports being welcomed with warmth.

There are some joint OCDS/TOC retreats I have heard about. And the new spirit of sharing between the O'Carm and the OCD may be reaching a new high as we realize we are all part of the Carmelite Family.

But it is our duty as OCD/OCDS to invite first OCDS members to attend our Eastern OCDS Regional Congress of June 97. Because St Therese of Lisieux is so popular, not only TOCs but also Franciscans, etc. are asking about signing up for it. First preference should and will go to OCDS Members. So, sign up sooner than later! I do not want to see OCDS members left out of our Congress because of pokiness! READ PAGE SEVEN AND DECIDE!

OUR EASTERN REGION now has a mid atlantic and a mid-western section.

My section is generally the midwestern. That means Minnesota, Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky, and western New York and western PA. Florida and the Virgin Islands will continue to be my concern. But Georgia is now re-assigned to the Province of Oklahoma.

Those in Georgia and others of the Oklahoma, California, and mid-atlantic Wash.Province can still subscribe to my CLARION. But they should be supportive of their own jurisdictions first. \$10 per annual subscription would enable me financially to oblige them. Canada costs more. Hence \$15 US.

Members (from the time of entering Formation or "receiving the OCDS Scapular" on) in the Midwestern and Florida sections are asked to give annually dues/Clarion of \$20. These should be sent to me at the new OCDS Prov. Office at Holy Hill: 1525 Carmel Rd, Hubertus, WI 53033-9770.

ARE YOU A WASTE?

Last year after giving a talk to an OCDS group, they had a social—you know, with coffee, cookies, and the like. I was asked what I do all the time. I replied that, besides visiting OCDS groups, I answered letters, wrote this *Clarion*, and prepared it for the PO. "What a waste!" I was told. "With your background of spirituality, you should be giving conferences constantly."

I thought about this on the drive back to Peterborough. Maybe I am doing everything badly. I thought. Maybe my life is a waste.

Then I asked myself what really matters. And I decided that Jesus was my yardstick. As I pondered His life, I realized it would also be classified as a "waste". Why didn't He start preaching 10 years sooner? The Incarnate Word was fooling around with cutting and hammering wood.

And, after His Resurrection... wouldn't He have knocked the socks off those Pharisees and Scribes, etc. (if they wore them!) by strutting around the streets of Jerusalem in His glorified condition?

Instead, he was a "waste"-- lowering Him-self to grilling breakfast for a chosen few.

How many of us are "wasted"—as we imitate Him. So, holiness and greatness does not consist in celebrity status or the like success, but in imitating Jesus in our circumstances and sharing the divine evaluation of human life.

Remember what God did with the lowly girl in Nazareth. Don't let the Satans of this world put you down! As Teresa of Avila would say, "Look at Jesus".(Ignore those jerks!)

Many need to do that and are being led astray by centering no-where or somewhere else than the Humanity of Christ.

Equally bad, esteeming the false values of what society says makes a person great can put a burden on you that you do not need. (Are you really better, if when you die and are embalmed and buried, you left behind \$7 million you were "worth"?) If you want the bank to decide your "worth"...,let them reward you. Their way. A longer obit?

DISCALCED

CARMELITE

August 1996

SECULAR

ORDER

						CALENDAR
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				habit of conv all we do to moves us to i	is required at fire erse with God and Him. But, after a t without any diff	of referring Little His love iculty.
4 5 6 7 Trapani, priest 8 9 Teresa Benedical Services of the Resurrect Property of Trapani, priest Property of the Cross Property of the Cross Property of the Cross Property of the Resurrect Property				pirit during t like God in		
most innocent things: for they will what is sm			Great things what is smal	1 in the begi	16 ttle things and nning may be ohn + A3;20:1.	17 Angelus Mazzinghi I offer myself as a victim to Your Merciful LoveSt Therese
18 19 20 Let us begin to be devoted to Him in earnest. Let us cast everything besides out of our hearts. Beg this favor of Him. If we do what we can on our part, we shall soon see that change wrought in us which we aspire. —Bro Lawrence				standing broad and we shall	only will the deak in its radial know why God will be considered.	nt brightness
25 Mary of Jesus 26 Teresa of Crucified 26 Jesus's Transverberation 27 It is certain that the love of God does not consist experiencing sweetness or tenderness of heart but truly serving God in justice, strength, and humilities the consist of th				own pleasure things accor	they who, setties and inclination ding to reason them. S. John	n, consider and justice

DISCALOED CHAMBLIFE SEDTEMBER

SECULAR ORDER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
amusing ourselves ourselves, our good) thing it is that even and not thinking a bi d Jesus continues to us. Teresa Margar	t of Him nor o intercede with His	Anyone who does not love his neighbor abhors God. St. John of the Cross	l do not waste t	6 ove some workso ime. Theresa of the Child	7 OConsuming Fire Spirit of Love Come upon me. Elizabeth of the Trinity
In prayer I took solltude Is so ha		Justice toward God of each and to esta	11 I virtue that consists in dis called the "virtue of rablish in human relations od. Catechism of the C	ellgion". Justice towonlps the harmony that	rd men disposes one to promotes equity wit	o respect the rights
Prayer and the ap the other. The Se fraternal charity a	cular Carmelites are	Albert of Jerusalem Law Giver of Carmel re genulne, are Insepara therefore bound to the are of apostolic respon Carmelite Rule	fervent practice of	occupled with Interests rath	the thoughts that	21 e let ourselves be concern our own ones of our Lord? mel
but just a heart o beat for Him only	23 <nowledge and="" great="" him="" is="" love="" required="" result="" result<="" resurred="" td="" the="" to="" turn,=""><td>to Him only , to only.</td><td>25 It is always vain to being disturbed is r</td><td></td><td></td><td>28 Ing faith to break Inhold me prisoner. Tesa Margaret Redi</td></nowledge>	to Him only , to only.	25 It is always vain to being disturbed is r			28 Ing faith to break Inhold me prisoner. Tesa Margaret Redi
Nothing renders more unhappy the	30 community life				W. W	

DISCALCED CARMELITE

OCTOBER

SECULAR ORDER CALENDA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		everything from Go	2 cognize one's nothingned as a little child expended of the Child Jesu	cts everything from	As Carmelites it is to do our work for be done with Him to Mother Aloysius of	God; it must alwa oo.
to please Jesus a	7 a saint, it is not hard and to unite yourself herese of the Child	more intimately	Those who are devoted to prayer should cherish devotion to St. Joseph Teresa of Jesus	and taking Mary a the "	11 Jious sense to the Seculo patroness of her servant s their spiritual mother of s of faith and prayer. Welcome to Carmel	ts, Carmelites regar and as the "sister" t
doing good on earth d didn't will to realize it	- · · · · · · · · · · · · · · · · · · ·	when You will have to	Teresa of Jesus 16 th you suffer for one who make known Your justile fully and we shall never	ce and whether It is th	e equal of Your mercy.	Behold, Christian 's mercies and who
20 Ohl how I complain! However, I wouldn't want to suffer less. Therese of Lisleux	21 Flx your eyes on the Crucifled and everything will become small for youl Teresa of Jesus	22. The soul that walks in love neither tires others nor grows tired. St John of the Cross	We must adjust our trials to ourselves and not ourselves to our trials.	our sweet occupat	25 looking at Jesus mor tion throughout the do our hours of prayer. Mother Aloysius	y. It has its
distaste for which th		or perfection as well a				

DISCALCED CARMELITES

NOVEMBER

SECULAR ORDER CALENDA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					God would not have desire of doing good death, if He didn't w	d on earth after my vill to realize it;
3 mail - 1900 in 1900.	4	5	Bl. Josepha 6 Naval Girbes	Bl.Francis Palua Y Quer	8 Bl Elizabeth of the Trinity	9
Jesus areIt seems to when seeing souls wh	o ne this is what He no are consecrated to i	each day shows us how nust feel the most, ingro Him giving to others a h nerese of Lisleux Oct. 1	atitude, especially neart that belongs to	soul might fly to Him face-to-face. While	uld be if He wanted to r n and contemplate His E waiting, I live in the he Elizabeth of the Trinity	Beauty in an eternal aven of faith in the
incapable of making or Jesus did not possess	11 discourses of the greate single act of love columns. He alone can use Hipus notes sound . St. T	me from a heart that is lyre, no one else		All Carmelite 14 Souls Baptized infant a cre child capable of givin Lay Brother	· · · · · · · · · · · · · · · · · · ·	16 The Cross is the heritage of Carme Bi. Elizabeth of the Trinity
17	18	St. Raphael Kilinoski	20	21	22	23
He who walks in the neither his own gain St.John of the Cros	nor his reward.	fulfilling. His holy will. also the exercise of	nelites will prefer befor They willmake it the f prayer practice pr for silence and solitue	eir constant care to l ayer itself for at leas	foster not only a spiri st half an hour each d	t of prayer, but
		26 our clumsy imaginings! A s'abandoned into Your		- 1	29 Bl. Denis & Redemptus ays lifted up and dwell p lis little wills of every m	and the second s

Foundation 5:6

and that it desire this. St. Theresa of Jesus

happens but by HIs permission and for our greater good.

Mother Aloysius of Concord Carmel

O.C.D.S. EASTERN REGIONAL CONGRESS



"ONE PERFECT ACT OF LOVE, THE LITTLE WAY" ST. THERESE OF THE CHILD JESUS 1897-1997 First Centenary

Come and share with your fellow Carmelites for a weekend of spiritual renewal, prayer, music, and fellowship centered around the spirituality of St. Therese of the Child Jesus.

Huntington Hilton Hotel

Melville, NY

Thursday, June 12, 1997 through Sunday, June 15, 1997

Beginning June 12th at 6:30 pm and ending June 15th with brunch at 11:15 am. Guest Speakers Include:

Fr. Kevin Culligan, OCD Elda Maria Estrada Fr. Pat Farrell, OCD Fr. Paul Fohlin, OCD Fr. Benedict Groeschel, CFR Fr. Anthony Haglof, OCD Fr. James Hannon Fr. K. Kavanaugh, OCD Fr. M. Montgomery, OCD Fr. John Moran MM, OCDS Fr. Sam Morello, OCD Fr. Steven Payne, OCD Fr. Sal Sciurba, OCD Fr. John Sullivan, OCD Ms. Peggy Wilkinson, OCDS

CONGRESS FEE

\$225.00 per person (includes deposit)
Includes all meals except evening meal on Friday
This fee does not include the hotel accommodations
\$50.00 non-refundable deposit
Due by October 1, 1996
See Registration Form Below

TRAVEL ARRANGEMENTS

Journey Travel & Tours International 1-800-934-3650

Ask for: Addie Mattei Mention The Carmelite Congress If you have any questions or need further assistance

Contact
Anne Engo, OCDS
Chairperson

(516) 878-8393

HOTEL FEE

\$89.00 per room/per night
Up to 4 in a room
For Reservations: 1-800-445-8667
Mention The Carmelite Congress

	CDS CONGRESS REC	GISTRATION
Name:Address:		
City: Phone:	State:	Zip Code:
\$225.00 per person (inc Send money and completed form to Make Check Payable to: <u>Carmelite Congress</u>	그는 본 그림으로 생각하는 병을 하셨다.	_ \$50.00 non-refundable deposit per person Balance due by April 15, 1997 at which time the Congress will be open to all.

In the last Clarion I gave the <u>olds</u> address of a resource for Carmelite materials. This is the correct information:

EMMAUS CATHOLIC BOOKS & GIFTS CO.

6001 BURNET RD

AUSTIN TX 78757

#1-800-458-2440

IS YOUR GOAL TO BECOME AN ISOLATED MEMBER?

Again and again I get requests from OCDS members who say,"I cannot any longer get to the Community meetings. Please grant me Isolated Status."

Answer: It is true that the Provincial Delegate in his area of jurisdiction can grant "isolated" status.

But it is also true that everybody in your community will one day have health or physical problems preventing them from getting to meetings. Is everyone's long term goal to become Isolated? 10,000 Isolated?

One stroke, one heart attack, one bad case of a whole stack of things, and the infirmity that comes with age. . . can make you unable to attend Community meetings.

If you have a big problem that is directly physical or another—like the neighborhood is unreasonably dangerous, please communicate with your local leadership. If "they" insist that you MUST get there, no matter what the risk, "they" need to become more understanding; you do not need to become an Isolated member, but an inactive one.

PLEASE NOTICE THE UPCOMING CHANGE IN ADDRESS. I WILL BE RE-LOCATING TO 1525 CARMEL RD, HUBERTUS, WI, 53033 BY THE END OF OCTOBER.--Fr Patrick J Farrell, OCD.s

If you are in my section of the Eastern Region, I ask your support. If you are not, I still wish you well. In 1988-90 both Fr. Ted and myself were Provincial Delegates for about 45 to 50 OCDS groups. Now, he will have responsibility for that many by himself. And I the other half. Thank God he is willing to do the other half.

MORE QUESTIONS ON ST TERESA OF AVILA'S WAY OF PERFECTION. . .

In the next issue I will continue to share my questions. The enormous work of moving an office, etc. has put me behind in the whole situation. I am including November in the calendar section.

I will not complete my move to Wisconsin until late October -- no time to prepare a Clarion for November. Thank you for your patience.

The next "midwestern" Clarion may have some changes. I hope you like them. Or, better, I hope they are helpful to you. But, I invite you to join with me in thanking Alma Lum, OCDS for her help. I will be looking around the midwest or Florida, my area of concern, for some noble soul who will pick out short Carmelite quotes of help to fellow OCDS members.

Who said: HE IS MY BELOVED SON. LISTEN TO HIM."

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